Boin (BUR), Boyomo (Plural) Written by Quwat K.Sunny

Burushaski Enthusiast and Native Speaker of Yásin Burushaski Jan 10, 2023

رُوْ يه رُو تِكه اقو، اَس مَكُچن تالُ نُكُدُهر رُو السيح بَتِن گُيا گن، رُک اكُمن ذالُ نُكُدُهر رُو

When will you come, my love? Take stride towards me. Nay, do not step on the floor, for Isn't my heart your true path? Come towards me, right through my heart's core. Flush away that hesitant thought, With the grandiose swag, take your stride.

You've been cast into that distant valley of Besquer, Crying out the pain of love, a sorrow so clear. I am no better, in a place just as dire. How long shall we remain on that distant path, never ending, never nearer to destiny?

Come on, my love, let us break free, To Yásin we'll go, united we'll be. Once and for all.

پھت ایْت واعظرِ پھلق، نے اخون، دشمن کا ہیّیام با گؤ دمن جابا، بِعَن ، بؤئن کا، شمَن کا نرے یا با Pay no heed to the concoctions they weave, The Waiz, the Akhund, and the Mulla deceive. Pseudointellectuals with tales to impart, But listen closely—it's me who owns your heart.

Let me lay it out, clear and true, You have no master other than who? You've heard of Boin, Bitan, and Shamin's sacrosanct stature, But feel as if they do not exist—wake up, it's all me.

Yours is the Shamin—behold and admire his fiery devotion, The stamping, the jolts, whirling in potent motion. A display of power, tangible and true, Every act, every move, a practical hue.

In stark contrast stands the cunning mulla's empty parade, Nothing practical, just a charade. Watch his mouth, spewing lies and rumors.

In vain, we attempt to cover up now, For we have burned our names in their eyes. They've seen the end of your shawl in my hand, And my shirt gripped tightly in your grasp. Behold the grand spectacle of our dignity, they'll create, in the name of honour.

أن ہو جرغست ایتا دا، ذر مَنِش، جا گر مَنِش نؤخا دِوُس جا اَس كا دُهو دا، بو سِیم پَندر مَنِش نوخا اؤلجَهَا الَّحِمو ، دُهیل غش گؤشی گندر مَنِش نوخا

Ah, the sweet commotion and scumbling, Desiring marriage's gilliery world, What shall I utter, what do I bear? Just take my heart altogher, a wedding gift unfurled. Like seed-beads, I've strung my eyes in your love, Let it be a garland for your yearning occasion

گوسمَلین، گؤس کا ینین ژان برن مِرق مَرق گوتین جه داله جذًؤ ملیکه، اُن کهٹا تے پُھو غه چق گؤتین

Pity! They have threatened you, and changed your heart, Reshaped your words, tore you apart. The did it! We are prepared for the lynching place, Me for the abyss of the dungeon, you for the embrace of the blazing fire.

تھپے پوٹلو نؤمؤت ، ڈھیل غش ، اباسینے غری مؤت جمیله سیس دُہُمییا ، سورهٔ یاسینے ہیری اُؤت

What a pity, oh people, in the dark of the night, You wrapped up my love and sent her adrift, out of sight. In the daylight you gather neighbors near, To revere the holy verses -- your innocence clear!

But beneath the surface, the truth lays bare, A soul departed, feigned reverence in the air. Pretending all's natural, a normal passing to mourn, Yet my heart aches deeply, silently torn.

غیْیاً رُم یؤرِّتِکِمان ، ڈھیٰلُتکمان ، بو دِشِمان کُھو می مِنیاً س موسدہ دِوُس ، ڈن نیمتۓ بالکشئ بانو بووتا پُلُتیا ان ڈے نیٰد ، دا دِمِدین بُنکئ شِما کُھو

Observe, they are fleeing, dragging their grave-digging tools, As if expecting us to follow, like mere fools. Why are they petrified, what do they fear? In the evening, they will feast on sacrificial fare, offered to Boin, Performing the Charagh Roshan with solemn air. They believe our souls return to their Vigil Candle's glow, But nay, we refuse to bow to this shadowed show.

پہت منُم اس تلیننی بر ختُکی میْتِن گُدُهیٔچیٰ گو ڈھے چی بیروم دُویا، دیئتی گلین ، پہیْتِن اُڈھرے چی

With your passing, my heart has become a desolate place, A sanctuary for wandering ghosts to embrace. After you, many have ventured within, Swiftly fleeing, haunted by the emptiness within.

I would toss ashes after their retreat, A forbidden act, a bad omen indeed.

Yet here I stand, bound by the void you left behind, displaying indiffernece, the highest I can find.

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